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SAN ANTONIO PLANNING COMMISSION AGENDA

July 11, 2001 2:00 P.M.

> Robert J. Wandrisco – Chairperson Samuel Luna - Vice Chairperson

Marvene Elliott E. Michael Guerra Heriberto Herrera John A. Convery Susan M. Wright Hector F. Frausto Donald R. McCale III

Worksession 12:30 P.M. "C" Room

Briefing Agenda Items, any of the attached items may be discussed. (Development Services Department)

Discussion on the guidelines governing the replat process. (Development Services Department)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

Ferguson Map Grid Council District **3. PUBLIC HEARINGS REPLATS:**

000076 **Blockbuster Video**

(On the southern side of Prestwick Boulevard, north of Eureka Drive)

000449 San Geromino Airpark, Unit 2 OCL 544 B-8

(On the south side of Geronimo Road, west of Culebra Road)

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

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PLATS:

010286	Country Parkway (On the east side of Country Parkway, south of Maltsberger	9 r Lane)	550 F-2
010297	Arts 6 (At the corner of Blanco Road and Loop 1604)	9	516 B-2

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 –7 HELD ABOVE:

4.	000076	Blockbuster Video	3	651 E-4
		(On the southern side of Prestwick Boulevard, north of Eur	eka Dri	ve)
5.	000449	San Geronimo Airpark, Unit 2	OCL	544 B-8
		(On the south side of Geronimo Real, west of Culebra Road	d)	
6.	010286	Country Parkway	9	550 F-2
		(On the east side of Country Parkway, south of Maltsberge	r Lane)	
7.	010297	Arts 6	9	516 B-2
		(At the corner of Blanco Road and Loop 1604)		

PLATS:

8.	000226	Dover, Unit 5 (At the northeast corner of Crestway and Walnut Basin)	OCL	586 D-6
9.	000358	Weir/Wynn Ltd. (On the west side of IH 10, south of Cielo Vista)	8	479 B-2
10.	000520	Heritage Park, Unit 21 (Near the southeast corner of Rayen Field Drive and Work		612 D-8

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11.	010005	S.A.L.E. (On the south side of Gembler Road, west of Richland Driv	2 /e)	618 A-5		
12.	010057	UTSA Blvd. (On the south side of UTSA Blvd., west of Sienna Way)	8	514 B-7		
13.	010102	Tezel Road 35, Unit 1C (Near the southwest corner of Tezel Road, and Timber Ran	6 nch)	579 A-2		
14.	010117	Highland Farms, Two, Unit 2 (At the corner of Pelican Coral and Boston Farm)	2	585 C-6		
15.	010134	Happy Hospitality Inc. (Northwest of Loop 410 and Slick Ranch Creek)	6	613 D-3		
EDW	EDWARDS RECHARGE:					
16.	010227	Chuck E. Cheese – Stone Oak Commons (On the north side of Loop 1604, west of Highway 281)	10	517 B-2		
17.	010257	Deerfield, Unit 6B (At the corner of Hawks Meadow and Fawn Haven)	9	516 B-4		
<u>DEFI</u>	ERRALS:					
18.	010461	Gibson (At the corner of Willard Drive and Bandera Road)	7	581 B-7		
INDIVIDUAL CONSIDERATION						
PLAT	<u>ΓS:</u>					

Ridge Creek Park time extension **6** (On the western corner of Ridge Breeze and Ridge Place)

578 F-2

19.

960294

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20.	000556	Exxon Mobil 60502 (At the southeast corner o	deferral appeal f IH 35 and O'Connor Road)	10	555 C-3
21.	000277	Fox Tech High School (At the corner of North Fl	variance ores Street and West Quincy Av	1 enue)	616 E-4

SPECIAL PROJECTS:

22. Request that the City of San Antonio close, vacate and abandon a portion of SP 2001-16 improved Silicon Drive located between Farinon Drive and Northwest Parkway. (Department of Asset Management)

OTHER ITEMS:

- 23. Consideration and approval of a recommendation to purchase two tracts of land for the Leon Creek Park. The first acquisition is 4.449 acres of land located on the east side of Leon Creek between Oxbow and the Parkwood Subdivision in District 8. The second land acquisition is 0.854 acres located on the east side of Leon Creek along Spring Creek Drive, in District 8. (Department of Parks and Recreation)
- 24. Citizens to be Heard.
- 25. Approval of the minutes for June 27, 2001.
- 26. Director's report.
- 27. Questions and Discussion
- 28. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 29. ADJOURNMENT.